



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL* | SHREE SIDDHIVINAYAK PUBLIC SCHOO |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | SAYKARMALA, MALTHAN PHATA, SHIKRAPUR, TAL.SHIRUR DIST.PUNE, PUNE, MAHARASHTRA - 411000 |
| 5 | PRINCIPAL NAME* | Mrs. Rita Devi Sharma |
| 6 | PRINCIPAL QUALIFICATION* | M.Sc.B.Ed |
| 7 | SCHOOL EMAIL ID* | shreesiddhivinayak.p.school@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9765494047 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
| | | |

| | | |
|---|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.shreesiddhivinayakpublicschool.com/MPD |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/3.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/5.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/2.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/7.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/8.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/6.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/4.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/10.pdf |
| 2 | ANNUAL ACADEMIC CALENDER* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/SCHOOL%20MANAGEMENT%20COMMITTEE%20SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://www.shreesiddhivinayakpublicschool.com/pdfs/MPD/Parents%20Teacher%20Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.shreesiddhivinayakpublicschool.com/MPD |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|-----------------------|
| 1 | PRINCIPAL* | Mrs. Rita Devi Sharma |
| 2 | TOTAL NO. OF TEACHERS* | 15 |
| | PGT* | 0 |
| | TGT* | 6 |
| | PRT* | 9 |

| | | |
|---|---|---|
| 4 | DETAILS OF SPECIAL EDUCATOR* | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|-----------------|---------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | eg. 78.56 | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|----------------------|----------------------------|------------------------|-----------------|---------|
| 1 | <input type="text"/> | <input type="text"/> | <input type="text"/> | eg. 78.56 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|---|---|---------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | <input type="text" value="7050"/> | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="10"/> | <input type="text" value="47"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="3"/> | <input type="text" value="56"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="12"/> | |

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|---|---|----------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text"/> |
|---|---|----------------------|

SAVE DATA